

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of:	Area	Club President	Club Secretary
<i><b>Cebu Gloria Maris</b></i>	<i><b>1-A</b></i>	<i><b>Joaquina Teresita C. Campoy</b></i>	<i><b>Christine Tan-Ashby</b></i>

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **July 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	06-Jun-20	14					Zoom
	20-Jun-20	16					Zoom
	27-Jun-20	17					Zoom

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary: <b>24</b>	Existing Honorary Members: <b>0</b>
No. Of Dropped Members Restored: <b>0</b>	Add: New Honorary Members: <b>0</b>
No. Of Active Members Dropped: <b>0</b>	<b>Total Honorary Members: 0</b>
<b>Month-end Total Members per MyRotary (Excluding Honoray) 24</b>	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<i><b>Christine Tan-Ashby</b></i> Club Secretary	<i><b>Joaquina Teresita C. Campoy</b></i> Club President	<i><b>Marjorie Ann Longcob</b></i> Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.